

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Book 29 Page 193

FILED
GREENVILLE CO. S. C.

NOV 15 11 58 AM 1967

OLLIE F. HAWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, O. Tommy Gibbs,

in consideration of One and No/100 (\$1.00)----- Dollars,
and other valuable consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Westwood Plaza Associates, Inc., its successors and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of White Horse Road and being shown on plat of Westwood Plaza dated October 1967, recorded in the R. M. C. Office for Greenville County in Plat Book VVV, at Page 111, and being a portion of Tract No. 7 as shown on plat of property of Thos. T. Goldsmith recorded in Plat Book "O", at Page 41, and having, according to the first above mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the rear line of Tract No. 7 at a point, which iron pin is located S. 19-29 W. 151.2 feet along the rear line of Tract No. 7 from Broadway Drive, and running thence S. 80-15 E. 128.3 feet to a point; thence N. 69-15 E. 104.5 feet to an iron pin at the edge of the right of way of White Horse Road; thence along the right of way of White Horse Road S. 22-05 E. 73.20 feet to an iron pin; thence S. 69-15 W. 150 feet to a point; thence N. 80-15 W. 143.4 feet to an iron pin in the rear line of Tract No. 7; thence along the rear line of Tract No. 7 N. 19-29 E. 87.41 feet to the point of beginning.

This conveyance is subject to the right and privilege of the grantor, his heirs, assigns or lessees of the grantor (upon proper instrument from the grantor) having the right along with the grantee to the common use of that portion of the parking area, sidewalk, 25-foot Drive and 30-foot Service Road and Utility Area which is included in the above described property.



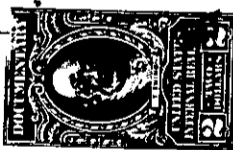
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of November 1967.

SIGNED, sealed and delivered in the presence of:

O. Tommy Gibbs (SEAL)

John P. Mann (SEAL)
Rebecca A. Daniel (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness, subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of November 1967.

John P. Mann (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of November 1967.

John P. Mann (SEAL)
Notary Public for South Carolina.

Guarante E. Gibbs

RECORDED this 15th day of November 1967 at 11:50 A. M., No. 14189

PROF B14-1-61
OUT OF B14-1-5
PROF B14-1-61
OUT OF B14-1-6
PROF B14-1-61
OUT OF B14-1-6
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